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What is (poetic) rhyme?

- Rhyme: sound correspondence between one or more syllables at usually the ends of poetic lines, e.g. kr<u>ína</u> - elaf<u>ína</u>
- Although related, poetic rhyme and phonological rime are different. We'll be mostly talking about the former here

Why rhyme?

- Rather under-studied in comparison to other metrical components (Köhnlein & van Oostendorp 2014)
 - In Greek, virtually unexplored [but see Κοκόλης (1993), for a philological study]
- It's phonologically interesting too!
 - Patterns commonly attested in various poetic traditions correspond to patterns languages employ in their general phonological systems (Fabb 2010)
 - Rhyme is reminiscent of phonological reduplication

This project

- Funded by AUTH Research Committee: grant to first author
- Also with the support of The Centre for the Greek Language (KEF), and especially Dr. Vasilis Vasileiadis
- Construction of a pilot database with a sample of rhymes as they appear in the poetic works of diverse Greek poets, including Karyotakis, Palamas, Solomos, Valaoritis, Varnalis among others
- Database URL: <u>http://greek-rhyme.web.auth.gr/index.php/home</u>
 - Not fully accessible to the public yet!

Project initiatives

- Online repository of rhymes
 - Web site
 - Library of poems
 - Provision of statistics
- Theoretical rhyme analysis
- Database population tools
 - Analyst expert knowledge integration productivity GUI (graphical user interface)
 - Rhyme detection/classification algorithm
- Expandability
 - Independent application and rules expression
 - Future goals



Our aims

- Descriptive: to better understand rhyme in Greek → which patterns are found and which are common
- Theoretical and/or typological
 - how does Greek rhyme fit in the typology of rhyme in general? For instance, Holtman (1996: 32) suggests – based on Middle English – that languages with rich inflectional morphology prefer feminine over masculine rhymes. Does Greek corroborate this claim?
 - how common are certain patterns, such as rich or imperfect rhyme?

Outline of the talk

- Methodological Issues
 - Rhyme Classification & Basic Patterns
 - Algorithms & Meta-information
- Concrete examples of RPs
- Phonological Implications
- Further issues and future work



Rhyme Patterns & Algorithms

Patterns to identify

Three main distinctions

- Rhyme Type: Feminine (=non-final) or Masculine (=final)
 - Feminine-3σ (προπαροξύτονη): πέρασα γέρασα / Feminine-2σ (παροξύτονη):
 ελάφι χωράφι
 - Masculine (οξύτονη): κοιν<u>ός</u> καλ<u>ός</u>
 - Mosaic refers to rhymes that span word boundaries, e.g. $\delta\underline{\acute{\omega}c\ \mu\sigma\upsilon}$ $\underline{\phi}\underline{\acute{\omega}c\ \mu\sigma\upsilon}$
- Rich: when the onset(s) of the stressed syllable match across rhyme pair (RP)
 - For some poets, e.g. Solomos, it is common to get rich rhymes, when the directly previous vowel matches too
- Imperfect: a vowel or consonant within the rhyme differs across RP
 - αγ<u>έρι</u> λογ<u>άρι</u> : vowel differs
 - ξαφν<u>ίζει</u> τεχν<u>ίτη</u>: consonant differs

Initial Rhyme Classification chart



Actual Rhyme Classification chart



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Algorithm outline

Three step process

- Poem pre-processing
 - Rule-based syllabification
 - Rule-based orthographic to phonetic transcription (use of SAMPA; see Appendix for SAMPA-IPA correspondence)
 - Per-line Synchronous multi layered representation (word, syllable, cluster, phoneme)
- Line analysis
 - Standardized syntax of hierarchical rhyme detection rules
 - Rule-based line pair rhyme detection
- Rhyme post-processing
 - Line pair characterization (πλεχτή, ζευγαρωτή, κτλ.)
 - Database wide statistics

Multi layered representation



Rhyme detection rules

- Queues of successive comparison steps of respective line representation nodes in reverse order
- Node level property in index position operants \rightarrow Operator condition syntax
- Suitable repertoire of comparison operators
- Hierarchy support by rules inheritance
- Match if all queue comparison steps are true

Comparison step definition

1: syllable.r_index.line $\rightarrow 0$ cluster.type $\rightarrow \vee$ cluster.phono \rightarrow op:eq cluster.f_index.syllable \rightarrow op:and:lte:1 Interpretation

1: Each line last syllable cluster types are vowels and are phonemically same and are both first or second in syllable,

Example: Step mismatch:

Step match: εντροπαλή, πεί εντροπαλή, ακαρτερούσες



Some concrete examples

F2 = Feminine rhyme on penult
M = Masculine/final rhyme

29	8/1	Τότε εσήκωνες το βλέμμα	(1) 'to-te e-'si-ko-nes 'to 'vle-ma
31	8/3	και εις το ρούχο σου έσταζ' αίμα,	F2
		F2	
30	8/2	μες στα κλάιματα θολό,	(1) 'mes 'sta 'klai-ma-ta To-'lo
32	8/4	πλήθος αίμα Ελληνικό.	M
		Μ	
31	8/3	και εις το ρούχο σου έσταζ' αίμα, (0) 'ce 'is 'to 'ru-xo 'su 'e-sta-'ze-m	
32	8/4	πλήθος αίμα Ελληνικό. (0) 'pli-Tos 'e-ma e-li-ni-'ko	

Pure rhymes

Solomos - Imnos

- M (TR-S, IDV) M = masculine/final rhyme
 - TR-S = singleton rich rhyme
 - IDV = pre-rhymal V is identical
- 1/1 Στο περιγιάλι το κρυφό (1) 'sto pe-ri-'j\a-li 'to kri-'fo 1 μα το νερό γλυφό. 1/4 Μ 4 M(TR-S, IDV) 2 1/2κι άσπρο σαν περιστέρι 3 1/3διψάσαμε το μεσημέρι·
 - μα το νερό γλυφό. 4 1/4

(1) 'ci 'a-spro 'san pe-ri-'ste-ri

- (0) Di-'psa-sa-me 'to me-si-'me-ri
- (0) 'ma 'to ne-'ro Gli-'fo

Rich rhyme & V-identity

Seferis - Arnisi

- TR-S = singleton rich rhyme
 PR-CC2 = partial rich rhyme with clusters; C2 is same
- 5 2/1 Αγάλματα θεών ζωντανεμένα
- 8 2/4 Τα στήθια θα χαρούν τα πονεμένα.
 F2 (TR-S, IDV)
- 6 2/2 θ΄ αγναντέψουν στη Νίμπρο εκεί την πρώτη
- 7 2/3 της λεφτεριάς αστραφτερή λαμπρότη.
 F2 (PR-CC2)
 - 2/3 της λεφτεριάς αστραφτερή λαμπρότη.
- 8 2/4 Τα στήθια θα χαρούν τα πονεμένα.

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- (1) a-'Gal-ma-ta Te-'on zo-da-ne-'me-na F2
- (1) T´ a-Gna-'de-psun 'sti 'ni-bro e-'ci 'tin 'pro-ti F2
- (0) 'tis le-fte-'rj\as a-stra-fte-'ri la-'bro-ti
- (0) 'ta 'sti-TCa 'Ta xa-'run 'ta po-ne-'me-na

Full vs. Partial Rich rhyme

Mavilis - Excelsior!

- F2 = feminine rhyme on penult
- IDV (IDV-2VV) = pre-rhymal V is identical and found in previous word

F2

- 5 2/1 Βαρύ μέσ' στο[ν] πρασινισμένο δρόμο,
 8 2/4 σαν του Χριστού τον σταυρωμένον ώμο.
 F2 (IDV (IDV-2W))
- 6 2/2 που εγώ μονάχος έχω καθαρίσει,
- 7 2/3 το δάκρυ το χορτάρι έχει λυγίσει F2
- 7 2/3 το δάκρυ το χορτάρι έχει λυγίσει
- 8 2/4 σαν του Χριστού τον σταυρωμένον ώμο.

(1) va-'ri 'me-ston pra-si-ni-'zme-no 'Dro-mo

(1) 'pu e-'Go mo-'na-xos 'e-xo ka-Ta-'ri-si F2

(0) 'to 'Da-kri 'to xor-'ta-ri 'e-Ci li-'j\i-si
(0) 'san 'tu xri-'stu 'ton sta-vro-'me-non 'o-mo

V-identity again

Varnalis - Proi

- IMP-C = within the RP, onset Cs differ, viz. [r] vs. [ð]
 IDV = pre-rhymal V is identical
- 10 2/5 και γιομίστε μαξιλάρες
 11 2/6 να πλαγιάσουν οι κυράδες
 F2 (IMP-C, IDV)
- 11 2/6 να πλαγιάσουν οι κυράδες

(1) 'ce j\o-'mi-ste ma-ksi-'la-res

F2

(0) 'na pla-'j\a-sun 'i ci-'ra-Des

Imperfect Rhyme

Valaoritis – Prolegomena (i Kyra Frosini)

- = F3 (IMP-C, IMP-V, PR-C2, IDV (IDV-2VV))
 - F3 = feminine rhyme on antepenult
 - IMP-C = C within RP differs, viz. [k] vs. [n]
 - IMP-V = stressed V of RP differs, viz. [e] vs. [i]
 - PR-C2 = partially rich rhyme; one half of RP has cluster, the other has singleton; they agree on C2
 - = IDV (IDV-2VV) = pre-rhymal V is identical and found in previous word

Complex cases

Palamas – o Dodekalogos tou Gyftou (Logos A')

54 4/19 Και ήταν ως να πλέκονταν

4/20

55

(1) 'ce 'i-tan 'os 'na 'ple-ko-dan

και ήταν ως να λύνονταν F3 (IMP-C, IMP-V, PR-C2, IDV (IDV-2W))

55 4/20 και ήταν ως να λύνονταν

(0) 'ce 'i-tan 'os 'na 'li-no-dan

F3



Phonological Implications

Source

- The following observations are primarily based on
 - Σολωμός Ύμνος εις την Ελευθερίαν (abbreviated as Sol. + Line No)
 - The poem is written in verses of 4 lines each, that alternate between 8 and 7 syllables, i.e. Verse1: [8-7-8-7], Verse 2: [8-7-8-7], ...
 - This rather rigid pattern allows us to form some generalizations with relative certainty

On hiatus

- In current SMG, many [ia] sequences present a single form with either hiatus [i.a] or its avoidance with a glide [ja] and subsequent glide strengthening (see Baltazani et al. 2016) based on whether they receive the traditional label «λόγιο» and «μη λόγιο», respectively, thus [anisiçía] for ανησυχία with hiatus and [kormpá] for κορμιά with hiatus avoidance
- Solomos often contravenes this distinction and accepts alternations much more freely!
- For instance: (0) 'ce pa-'tun 'is 'ta kor-'mJa 432 108/4 και πατούν εις τα κορμιά. όλα τ' άψυχα κορμία. (0) 'o-la 'ta-psi-xa kor-'mi-a 451 113/3 κορμιά – κορμία (0) 'is 'ton 'ka-bo e-le-fTe-'ri-a 82/3 εις τον κάμπο, Ελευθερία. 327 ελευθερία - ελευθεριά 2/4 (0) 'Ce-re 'o 'Ce-re e-le-fTe-'rj\a 8 χαίρε, ω χαίρε, Ελευθεριά!
- Similarly, although we don't have the full pairs, we get forms like ανησυ.χιά (instead of ανησυ.χί.α, Sol. 558), επι.θύ.μια (instead of επι.θυ.μί.α, Sol. 517)



On /ria/ vs. /rja/ sequences (1)

- Solomos provides evidence that he accepts the onset sequence [rja] even initially
 - Pay attention to line 416
 - 413 104/1 Την αισθάνονται, και αφρίζουν
 - 414 104/2 τα νερά, και τ' αγρικώ
 - 415 104/3 δυνατά να μουρμουρίζουν
 - 416 104/4 σαν να ρυάζετο θηριό.
- (1) 'tin e-'sTa-no-de 'ce a-'fri-zun
- (1) 'ta ne-'ra 'ce ta-Gri-'ko
- (0) Di-na-'ta 'na mur-mu-'ri-zun
- (0) 'san 'na 'rj\a-ze-to Ti-'rj\o
- ρυάζετο needs to be syllabified as [rjá.ze.to] with an onset cluster. The alternative [ri.á.zeto] is impossible, because it would render the line octasyllabic, while it must be heptasyllabic because of metrical restrictions



On /ria/ vs. /rja/ sequences (2)

• Focus on line 580 of verse 145

- 577 145/1 »Κειο το σκήπτρο που σας δείχνει
 578 145/2 έχει αλήθεια ωραία θωριά⁻
 579 145/3 μην το πιάστε, γιατί ρίχνει
 580 145/4 εισέ δάκρυα θλιβερά.
- Can be transcribed as: (a) i-'se 'Da-<u>kri-a</u> Tli-ve-'ra or (b) i-'se 'Da-<u>krj\a</u> Tli-ve-'ra
- Line 580 is in a position that must be $7\sigma\text{-long} \rightarrow$ (b) must be correct! (a) is wrong
- But ['ða.kri.a] is what Soultatis (2013: 276) argues for, as a sole possibility
- Interestingly, he uses the alleged lack of [Crj] sequences as one of his basic arguments against Topintzi (2011) and the existence of underlying glides
- Upshot: Poetry may put the validity of phonological proposals to the test!



On palatalization (1)

- Focus on lines 189 and 191 of verse 48
- 48/1 τ' ακαρτέρειε. Εφαίνοντ' ίσκιοι
- 190 48/2 αναρίθμητοι γυμνοί,
- 191 48/3 κόρες, γέροντες, νεανίσκοι,
- 192 48/4 βρέφη ακόμη εις το βυζί.
- The words ίσκιοι νεανίσκοι form a rhyme pair
- Since Solomos considers it a rhyme, then *iakual* should be: [i-sci] and not [i-sci-i]. Syllable counting of line suggests the same (189,191 = 8σ ; 190,192 = 7σ)

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 The comparison between pairs like [i-sci] and [nea-ni-sci] is phonologically telling with respect to palatalization



On palatalization (2)

- Baltazani & Topintzi (2012) distinguish between 3 types of PAL(atalization)
 - Simple PAL (triggered by front Vs) as in /ke'ros/ \rightarrow [ce'ros] 'weather'
 - Extreme PAL (triggered by pal. glide; glide palatalizes preceding C and gets absorbed by it)
 - in underived environments (EUP), e.g. /xjoni/ \rightarrow ['çoni] 'snow'
 - in morphologically derived environments (EDP), e.g. /'nixj+a/ \rightarrow ['niç+a] 'nails'
- B & T (2012) present preliminary evidence that EUP and EDP are phonetically different
 - EDP: longer transition duration from pal.C to V and greater stability of the position of the transition point in the F1XF2 space → maybe less absorption of the palatalizing trigger?
 - EUP: shorter transition duration and more variable position of the transition point → maybe more absorption of the palatalizing trigger?
- But are EDP and EUP phonologically different too? Solomos' lines above suggests not, since [i-sci] and [nea-ni-sci] are treated phonologically on a par



Considerations & Future Work



Considerations

- Fix glitches, e.g. algorithms may identify more RPs than the poem's structure suggests
- Mavilis's Paliokastritsa is a sonnet; here RPs should be lines 1-4 and 2-3. RPs 1-2, 1-3 are also incorrectly? identified as imperfect rhymes. But what to do when the poem has no clear structure (as in Dodekalogos for example)?

1	1/1	Σαν πεθάνω εδώ θάρθω με τα μύρια	(3) 'san pe-'Ta-no e-'Do 'Tar-To 'me 'ta 'mi-rj\a
2	1/2	φαντάσματα άυπνα μέσα σε άυλα γνέφια,	F2
		F2 (IMP-C, IMP-V, IDV (IDV-2W))	
3	1/3	ή σε ασημοβολής μαϊκά σεντέφια	F2
		F2 (IMP-C, IMP-V)	
4	1/4	τ΄ άγια της νύχτας να χαρώ μυστήρια⊦	F2
		F2 (IMP-0F)	
2	1/2	φαντάσματα άυπνα μέσα σε άυλα γνέφια,	(2) fa-'da-zma-ta 'a-i-pna 'me-sa 'se 'a-i-la 'Gne-fCa
3	1/3	ή σε ασημοβολής μαϊκά σεντέφια	(1) 'i 'se a-si-mo-vo-'lis ma-i-'ka se-'de-fCa
4	1/4	τ΄ άγια της νύχτας να χαρώ μυστήρια∙	(0) t´ 'a-j∖a 'tis 'ni-xtas 'na xa-'ro mi-'sti-rj∖a



On GUI considerations...

Decisions on GUI are not as simple as they seem! Compare the two examples below

Kariotakis - Gala

Τ' αστέρια τρεμουλιάζουνε καθώς το μάτι ανοιγοκλεί προτού δακρύσει. Ο κόσμος τω δεντρώνε ρέβει ορθός. Κλαίει παρακάτου η βρύση.

(1) ta-'ste-rj\a tre-mu-'La-zu-ne ka-'Tos
(1) 'to 'ma-ti a-ni-Go-'kli pro-'tu Da-'kri-si
(0) 'o 'ko-zmos 'to De-'dro-ne 're-vi or-'Tos
(0) 'klei pa-ra-'ka-tu 'i 'vri-si

Varnalis – Portreto se rimes

Νούρι νούρι μελανούρι έχει κούτελο και μούρη η Μιράντα το μωρό[.] δε μπορεί να πει το ρο! (1) 'nu-ri 'nu-ri me-la-'nu-ri (0) 'e-Ci 'ku-te-lo 'ce 'mu-ri

- (1) 'i mi-'ra-da 'to mo-'ro
- (0) 'De bo-'ri 'na 'pi 'to 'ro

... On GUI considerations

- Rhyme representation only appears once (the first time it is encountered), thus the RP 1-3 is noted, but not the RP 3-1. Why?
- Rhyme representation only on first line benefits
 - Intuitive inference of rhyme type
 - in examples above: Kariotakis $\rightarrow \pi \lambda \epsilon \chi \tau \dot{\eta}$ (1-3, 2-4), but Varnalis $\rightarrow \zeta \epsilon \upsilon \gamma \alpha \rho \omega \tau \dot{\eta}$ (1-2,3-4)
 - Easy detection of redundant/false detected rhymes
 - Single appearance in statistics
 - In case corrections are needed, there is only a single editing position



Future Work

- Expand database
- Optimize GUI
- Current project does not cover this, but the current structure and rules allow for future integration of metric scheme attributes according to rhyme type characterization (πλεχτή, σταυρωτή, ζευγαρωτή), poem type (e.g. sonnets) or syllabification issues (recognition of synaloepha)
- Extend to other phenomena, e.g. alliteration
- Make this more useful/accessible to philology/poetry scholars and school teachers. How? Ideas?



Thank you!



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1	SAMPA	IPA	Description
2	р	р	voiceless bilabial plosive
3	b	b	voiced bilabial plosive
4	t	t	voiceless alveolar plosive
5	d	d	voiced alveolar plosive
6	ts	ts	voiceless alveolar affricate
7	dz	dz	voiced alveolar affricate
8	с	С	voiceless palatal plosive
9	٦/	t	voiced palatal plosive
10	k	k	voiceless velar plosive
11	g	g	voiced velar plosive
12	f	f	voiceless labiodental fricative
13	v	v	voiced labiodental fricative
14	т	θ	voiceless dental fricative
15	D	ð	voiced dental fricative
16	s	S	voiceless alveolar fricative
17	z	z	voiced alveolar fricative
18	С	Ç	voiceless palatal fricative
19	j\	j	voiced palatal fricative
20	x	х	voiceless velar fricative
21	G	¥	voiced velar fricative
22	m	m	<u>bilabial nasal</u>
23	F	ŋ	labiodental nasal
24	n	n	alveolar nasal
25	J	л	palatal nasal
26	N	ŋ	<u>velar nasal</u>
27	I	1	alveolar lateral approximant
28	L	٨	palatal lateral approximant
29	r	r	<u>alveolar trill</u>
30	j	j	palatal approximant

Appendix

 Sampa – IPA correspondence for Greek consonants